**Northwest Allen Parish Waterworks District**

List: \_\_\_

CSDC: \_\_\_

Alerts: \_\_\_

LRES: \_\_\_

**Application for Utility Service**

Email: nwallenwater@camtel.net

Website: nwallenwater.com

PO Box 363

Grant, LA 70644

(318)634-5256

**Office Personnel Only:**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**User ID: \_\_\_\_\_\_\_\_\_\_\_\_\_ Loc # of Service: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**…………………………………………………………………………………………………………………………………………………………**

**CHANGING NAME ON ACCOUNT**

**PLEASE COMPLETE THE FOLLOWING INFORMATION**

CURRENT CUSTOMER NAME/S (FIRST, LAST): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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NEW CUSTOMER NAMES/S (FIRST, LAST): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Customer Physical (911) Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City State Zip Code

Mailing Address (if different): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City State Zip Code

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Driver’s Licenses No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_\_\_\_\_

HOME PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SPOUSE NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGN UP FOR ALERTS (CIRCLE): TEXT MESSAGE? Yes No EMAIL: Yes No

EMAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HOUSE:\_\_\_\_\_ TRAILER: \_\_\_\_\_ BUSINESS: \_\_\_\_\_RV: \_\_\_\_\_ CAMP: \_\_\_\_\_ VACANT LAND: \_\_\_\_\_

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**WATER USERS AGREEMENT**

**EXISTING LOCATION**

 this agreement entered into between the Northwest Allen Parish Waterworks District, a utility

District created by the Allen Parish Police Jury, hereinafter called the “District”, and

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Customer(s) of the District, hereinafter called “Customer.”

**W I T N E S S E T H**

 Whereas, the Customer desires to purchase water from the District and to enter into a Customers agreement as required by the Bylaws of the District.

 NOW THEREFORE, in consideration of the mutual covenants, promises, and agreements herein contained, it is hereby understood and agreed by the parties hereto as follows:

 The District shall furnish, subject to the limitation set out in its Bylaws and Rules and Regulations now in force or as hereafter amended, such quantity of water as Customer may desire in connection with Customer's occupancy of the following described property:

1. Legal property address (Physical Address):

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 The District shall install at the District's expense a water meter, a cutoff valve and a service line which shall begin at the water main line and extend to the property line. The District shall have exclusive right to use such cutoff valve and water meter. The service line shall connect with the water main line of the District at the nearest place of desired use by the Customer, provided the District has determined in advance that the system has sufficient capacity to permit delivery of water at that point.

 The Customer agrees to grant to the District, its successors and assigns, a perpetual easement in, over, under and upon the above-described land, with the right to erect, construct, install, and lay, and thereafter use, operate, inspect, repair, maintain, replace, and remove water pipelines and appurtenant facilities, together with the right to utilize adjoining lands belonging to the Customer for the purpose of ingress to and egress from the above-described lands.

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The Customer shall install and maintain at the Customer's expense a service line which shall begin at the meter and extend to the dwelling or place of use. The service line shall connect to the District's water meter.

The Customer also agrees to be fully responsible for the service line from the water meter to the home including the installation of an approved back-flow device if required.

 The Customer must assume all responsibility of furnishing a right-of-way.

The Customer agrees to comply with and be bound by the Articles, Bylaws, Rules and Regulations of the District, now in force, or as hereafter duly and legally supplemented, amended, or changed. The Customer also agrees to pay for water at such rates, time, and place as shall be determined by the District, and agrees to the imposition of such penalties for noncompliance as are now set out in the District's Bylaws and Rules and Regulations, or which may be hereafter adopted and imposed by the District.

 The District shall have final authority in any question of location of any service line connection to its water main line; shall determine the allocation of water to Customers in the event of a water shortage; and may shut off water to a Customer who allows a connection or extension to be made of the customer's service line for the purpose of supplying water to another user. In the event the total water supply shall be insufficient to meet all of the needs of the Customers, or in the event there is a shortage of water, the District may prorate the water available among the various Customers on such basis as is deemed equitable by the Board of Directors, and may also prescribe a schedule of hours covering use of water for garden purposes by particular Customers and require adherence thereto or prohibit the use of water for garden purposes; provided that, if at any time the total water supply shall be insufficient to meet all of the needs of all the Customers, the District must first satisfy all of the needs of all Customers for domestic purposes before supplying any water for livestock purposes and must satisfy all the needs of all Customers for both domestic and livestock purposes before supplying any water for garden purposes.

 The Customer agrees that no other present or future source of water will be connected to any water lines served by the District's waterlines and will disconnect from the present water supply prior to connecting to and switching to the District's system and shall eliminate their present or future cross-connections in the Customer's system.

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Water payments are due on the 1st of each month. The failure of a Customer to pay water charges duly imposed shall result in the automatic imposition of the following penalties:

1. Nonpayment within ten (10) days from the due date will be subject to a penalty of ten (20%) percent of the delinquent account.
2. Nonpayment within twenty (20) days will result in a $25.00 Delinquent fee, which will be applied at the close of business on 20th of each month.
3. If past due amount, including the $25.00 Delinquent fee is not paid by 8:00 am on the 21st, your meter will be locked and the water will be shut off from the Customer's property. To get your meter unlocked, you will need to pay your outstanding balance, plus a Reconnect Fee of $100.00.
4. In the event the bill is not paid before the next billing period, your account will be closed, and your $50.00 deposit will be applied to your account. To reconnect, any past due balance must be paid along with a new connection fee: $100.00, service charge: $25.00, and a new deposit: $50.00.
5. Payment of these fees will only be accepted during the business hours of 8:00am – 12noon, Monday – Friday.

Initial the following Statements:

\_\_\_\_\_\_\_ Payment is due, no later than the 10th of each month (Exceptions: Holidays, or Weekends)

\_\_\_\_\_\_\_ Late Fees will be assessed on the 11th of each month (Exceptions: Holidays, or Weekends)

\_\_\_\_\_\_\_ A Delinquent Fee of $25.00 will be assessed to all customers who have not paid by the close of business, 12:00 Noon, on the 20th of each month. (Exceptions: Holidays, or Weekends)

\_\_\_\_\_\_\_ A Reconnect Fee of $25.00 for the 1st time, and 100.00 thereafter, will be applied, if meter is locked for non-pay on the 21st of each month.

\_\_\_\_\_\_\_ A tampering fee of $125.00, plus cost of the lock & damage to meter, will be applied, if you cut the lock off.

\_\_\_\_\_\_\_ You received a Northwest Allen Waterworks Manual

IN WITNESS WHEREOF, we have executed this agreement this \_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_.

By: Northwest Allen Parish Waterworks District

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Joy Williams, President

By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Customer

Northwest Allen Parish Waterworks District

P. O. Box 363

Grant, LA 70644

(318)634-5256

The information regarding race, ethnicity, and sex designation solicited on this application is requested in order to assure the Federal Government, acting through the Rural Housing Service that the Federal laws prohibiting discrimination against customer applications on the basis of race, color, national origin, religion, sex, familial status, age, and disability are complied with. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However, if you choose not to furnish it, we are required to note the race, ethnicity, and sex of individual applicants on the basis of visual observation or surname.

**Ethnicity:**

 Hispanic or Latino \_\_\_\_\_\_

 Not Hispanic or Latino \_\_\_\_\_\_

**Race:**

 American Indian/Alaska Native \_\_\_\_\_\_

 Asian \_\_\_\_\_\_

 Black or African American \_\_\_\_\_\_

 Native Hawaiian or Other Pacific Islander \_\_\_\_

 White \_\_\_\_\_\_

 Other \_\_\_\_\_\_

**Gender:**

 Male \_\_\_\_\_\_

 Female \_\_\_\_\_\_