

NW ALLEN PARISH WATERWORKS DISTRICT REGULAR MEETING

September 8, 2025

The regular meeting of the NW Allen Parish Waterworks District was called to order at 6.00pm, on Monday, September 8, 2025, at the Water District Office by Joy Williams. A prayer was given by Charles Morrow. The Pledge of Allegiance was repeated.

Present

Board Members: Joshua Thompson, Charles Morrow, Shirley Stanton, Carolyn Deshotels, Joy Williams, Dustin Kisting, and Office Manager: Teri Goode

Absent

Adam Johnson

Guest

Brad Rachel, P. E., Meyers, Meyers, LaCroix, & Hixson

Operator's Report

- Dustin Kisting reported that there are 2 leaks left one on Leger Rd, and one on N. Carpenter's Bridge Rd.

New Business

- Brad Rachel updated the board on the status of the Filter's Project. Once both buildings are up, we wait for the filters and rest of the equipment.
- Carolyn Deshotels made a motion to approve August's minutes. Shirley Stanton seconded. All agreed.
- Joshua Thompson made a motion to change office permit from Grant to Oberlin. Charles Morrow seconded. All agreed.
- Charles Morrow made a motion to increase the reconnect fee to \$150.00. Shirley Stanton seconded. All agreed.
- Joshua Thompson made a motion to hold off on purchasing radio read meters. Charles Morrow seconded. All agreed.
- Carolyn Deshotels made a motion for Dustin Kisting to inquire Central Pipe Supply Inc. Joshua Thompspon seconded. All agreed.
- Joshua Thompson made a motion to purchasing a cell phone booster for the office. Shirley Stanton seconded. All agreed.

Old Business

- Glenn Turner updated the board on the status of the Filter's Project. Both buildings should be up by the end of the month.

Office Manager Report

- There were 585 active customers during the month of June.
- No customer's filed a claim with Servline Leak Insurance during the month of August.
- The August, 2025, ending bank balance for the Operating Account was \$41,390.98.

Joshua Thompson made the motion to adjourn. Shirley Stanton seconded. All agreed.

The next scheduled meeting will be held at 6:00 pm on October 13, 2025.

Joy Williams, President

Attest by:/s/ Teri Goode, Office Manager